



19 2005

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Chainer et al.

Docket No.

00280428BC

Application No. 10/720,352	Filing Date 11/25/2003	Examiner D. Pope	Customer No. 30743	Group Art Unit 2632	Confirmation No. 3892
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Invention: **EVENT-RECORDER FOR TRANSMITTING AND STORING ELECTRONIC SIGNATURE DATA****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

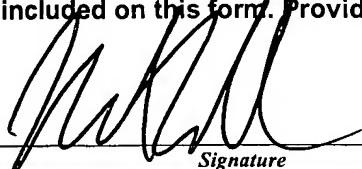
The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **50-0510**
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
*Signature***Michael E. Whitham****Reg. No. 32,635**Whitham, Curtis & Christofferson, P.C.  
11491 Sunset Hills Road, Suite 340  
Reston, VA 20190  
(703) 787-9400Dated: **August 19, 2005**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_

(Date)

***Signature of Person Mailing Correspondence******Typed or Printed Name of Person Mailing Correspondence***

cc:

JFW



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Timothy Chainer Confirmation No.3892

Serial No. 10/720,352 Group Art Unit 2632

Filed November 25, 2003 Examiner Pope, Daryl C.

For **EVENT RECORDER FOR TRANSMITTING AND STORING  
ELECTRONIC SIGNATURE DATA**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In response to the Office Action mailed May 24, 2005, please amend the above-identified patent application as follows:

**Listing of the Claims:** Listing of the Claims begins on page 2 of this paper.

**Remarks:** The “REMARKS” section begins on page 4 of this paper.